

## IIL (LXII.)

The deity is IBDILA; the *Rishi* is PEAG^THA. of  
 theKLIJTWafamily;  
 the metre *Pankti*, except in the seventh, eighth,  
 and ninth  
 •verses, where it is *JBrihatL*

XL. 1. Present the offering of praise to  
 INDRA, since  
 he enjoys it; (the priests) augment the  
 ample food  
 of the /SWa-loving INDEA with their  
 recited hymns;  
 IOTRA'S gifts are worthy of praise.

2, Without a fellow and unlike the other  
 gods,<sup>1</sup> he  
 alone, unconquerable, surpasses the men  
 of former  
 times, he surpasses in might all .beings;  
 LSTDRA'S  
 gifts are worthy of praise.

o. He, the swift giver, wishes to bestow  
 blessings  
 (upon us) with his unurged courser; thy  
 greatness,  
 INDKA, as thou art about to display thy  
 powers,  
 should be proclaimed ? I^BRA'S gifts are  
 worthy of  
 praise.

4. INDRA, come hither; let us perform  
 for thee  
 our sacred rites' augmenting thy vigour; by  
 which  
 (rites), most mighty one, thou desirest to  
 bless him  
 Who wishes for food; INDJLA'S gifts are  
 worthy of  
 praise.

5. Thou hast made thy mind, ImmA,  
 more reso-  
 lute than the resolute, since thou (wishest  
 to give  
 the desires) of <-.\$: who worships thee  
 with the

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<sup>1</sup> Sayana explains *nribhih* by *devaili*. Another interpretation takes ".he\*" as the *rishi* of the hymn, in which case *nrilhih* will mean its ordinary sense, "men," not " gods."